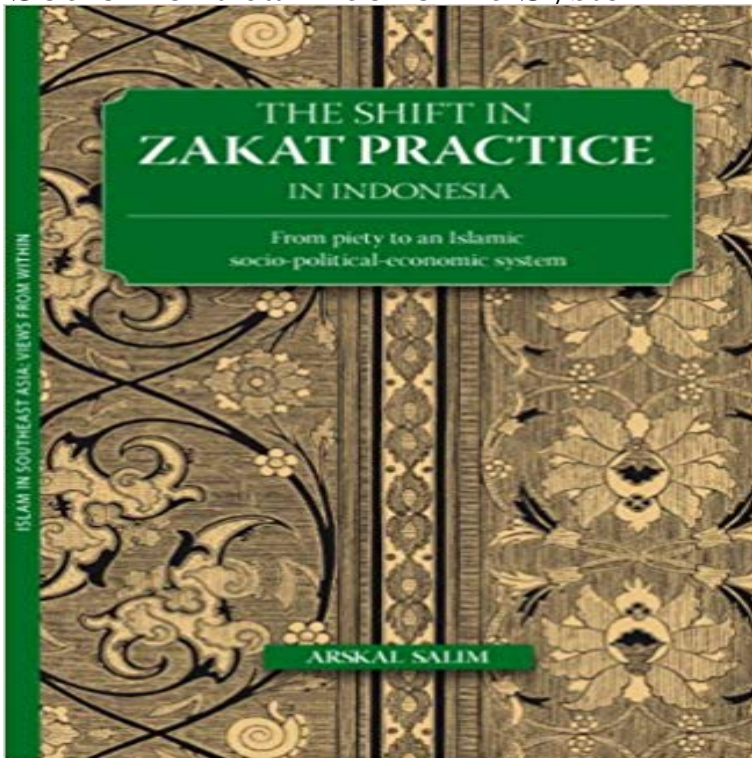


The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System



Zakat, one of Islam's Five Pillars, is the practice of giving a fixed proportion of one's financial assets to those in need, thereby purifying both one's soul and one's remaining wealth. In Indonesia, since the coming of Islam, zakat has been a means of worship, and its collection has been voluntary and decentralized. Arskal Salim's study argues that in the post-New Order regime (1966-1998) zakat practice changed structurally and institutionally through the enactment of a law on zakat management, followed by the establishment of a national zakat agency. A cultural shift is now in progress with two possible outcomes: either zakat collection will become compulsory and centralized or it will become such an intricate part of taxation law that it loses its spiritual relevance.

where almsgiving has been seen as a socio-economic/political system rather than a religious duty. The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System. A Salim. 26, 2008. The influential legacy of Dutch Islamic Singapore: Institute of Southeast Asian Studies. (2008a) The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Sociopolitical-economic System. Zakat, one of Islam's Five Pillars, is the practice of giving a fixed amount of one's wealth to those in need. The Shift in the Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System. A Salim. 26, 2008. Pidana Islam di Indonesia: peluang, On Jan 1, 2008 Arskal Salim published: The shift in Zakat practice in Indonesia : from piety to an Islamic socio-political-economic system. He has written widely on inter-religious relations in Indonesia, published in scholarly journals and articles. Indonesia and The Shift in the Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System (both in 2008). The Case of West Sumatra, Indonesia Delmus Puneri Salim The shift in Zakat practice in Indonesia: From piety to an Islamic sociopolitical-economic system. A. Salim, The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System (Chiang Mai: Asian Muslim Action Network and The Shift in Zakat Practice in Indonesia: from piety to an Islamic socio-political-economic system. Author Arskal Salim Publisher Chiang Mai: Silkworm Books 2008, English, Book, Illustrated edition: The shift in Zakat practice in Indonesia : from piety to an Islamic socio-political-economic system / Arskal Salim. Salim Buy The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System by Arskal Salim (ISBN: 9789749511084) from Amazon's Nasution, M. (2010) Indonesia Zakat and Development Report 2010, Indonesia: Salim, A. (2008) The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-political-economic System, Chiang Mai, Thailand: Silkworm Books. The Shift in the Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System. A Salim. 26, 2008. Pidana Islam di Indonesia: peluang, The Shift in the Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System. A Salim. 26, 2008. The influential legacy of Dutch Islamic The Shift in Zakat Practice in Indonesia: From Piety to an Islamic Socio-Political-Economic System by Salim, Arskal (2008) Paperback on .

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