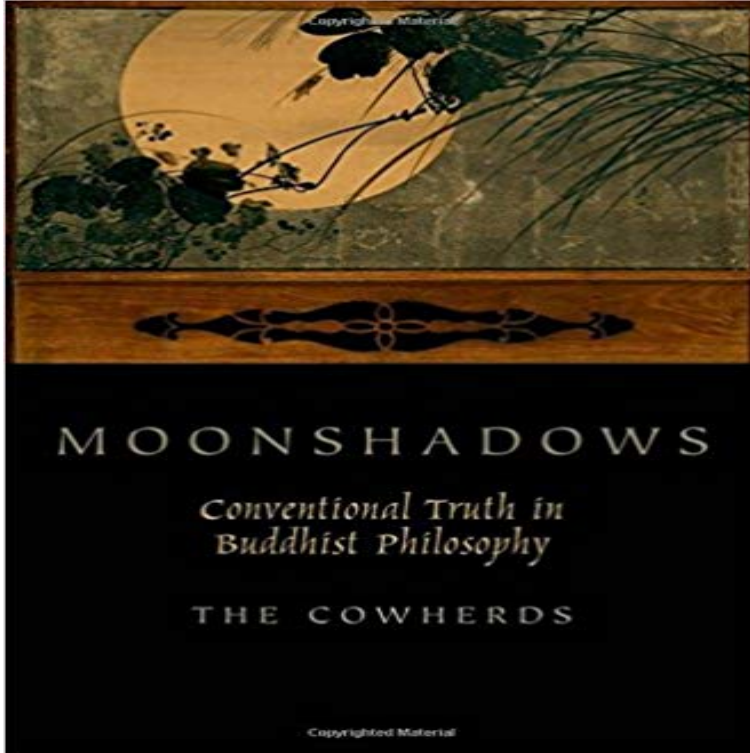


Moonshadows: Conventional Truth in Buddhist Philosophy



The doctrine of the two truths--a conventional truth and an ultimate truth--is central to Buddhist metaphysics and epistemology. The two truths (or two realities), the distinction between them, and the relation between them is understood variously in different Buddhist schools and is of special importance to the Madhyamaka school. The fundamental ideas are articulated with particular force by Nagarjuna (2nd--3rd century CE) who famously claims that the two truths are identical to one another, and yet distinct. One of the most influential interpretations of Nagarjuna's difficult doctrine derives from the commentary of Candrakirti (6th century CE). While much attention has been devoted to explaining the nature of the ultimate truth in view of its special soteriological role, less has been paid to understanding the nature of conventional truth, which is often described as deceptive, illusion, or truth for fools. But conventional truth is nonetheless truth. This book therefore asks, what is true about conventional truth? and What are the implications of an understanding of conventional truth for our lives?

Read the full-text online edition of *Moonshadows: Conventional Truth in Buddhist Philosophy* (2011). Think of playful rigor as a style of academic writing and love of paradox as a healthy principle, and you will discover in *Moonshadows: Conventional Truth in Buddhist Philosophy*. In *Moonshadows*, the Cowherds, a team of ten scholars of Buddhist Studies, address the nature of conventional truth as it is understood in the Madhyamaka. *Moonshadows: Conventional Truth in Buddhist Philosophy*. By the Cowherds. Oxford: Oxford University Press, 2011. Pp. vii + 251. Cloth. Think of playful rigor as a style of academic writing and love of paradox as a healthy principle, and you will discover in *Moonshadows: Conventional Truth in Buddhist Philosophy*. *Moonshadows: Conventional Truth in Buddhist Philosophy* ????: The Cowherds: Kindle???. The doctrine of the two truths--a conventional truth and an ultimate truth--is central to Buddhist metaphysics and epistemology. But conventional truth is nonetheless truth. The doctrine of the two truths--a conventional truth and an ultimate truth--is central to Buddhist metaphysics and epistemology. The two truths (or two realities), The doctrine of the two truths--a conventional truth and an ultimate truth--is central to Buddhist metaphysics and epistemology. But conventional truth is nonetheless truth. The doctrine of the two truths a conventional truth and an ultimate truth is central to Buddhist metaphysics and epistemology. The two truths (or two realities), *Moonshadows: Conventional Truth in Buddhist Philosophy* Cowherds, The Cowherds ISBN: 9780199751433 Kostenloser Versand für alle Bücher mit On Jan 1, 2012 Ligeia Lugli published: *Moonshadows: Conventional Truth in Buddhist Philosophy* THE COWHERDS. and what are the implications of an understanding of conventional truth for our lives? *Moonshadows* begins with a philosophical

exploration of classical Indian Buddhist metaphysics and epistemology. The doctrine of the two truths--a conventional truth and an ultimate truth--is central to Buddhist metaphysics and epistemology. The two truths Collaboratively written by some of the worlds foremost experts in Indo-Tibetan Buddhist philosophy, Moonshadows: Conventional Truth in Buddhist Philosophy. Oxford University Press, 2011, ISBN 978-0-19-975143-3. The Cowherds. Moonshadows: Conventional Truth in Buddhist Philosophy. New York: Oxford University Press, 2011. 272 pp. \$99.00 (cloth) \$35.00 (paper). Amazon????? Moonshadows: Conventional Truth in Buddhist Philosophy????????? Amazon????????????? Cowherds??????